

SEYMOUR WORKING SHEEPDOG CLUB

(Seymour A&P Society Inc No:A0005950D ABN 91 116 903 732)



a little birdie told me, DOGPRO PLUS(TM)

55th SEYMOUR WORKING SHEEP DOG TRIALS 2021,

Kings Park, Seymour Friday 26th March to Sunday 28th March 2021
Affiliated with the **Victorian Working Sheepdog Association Inc**

President

Phil Mclean

Tel: 0429 951 343

Secretary and Enquiries:

Colin Davidson

Mob: 0411 658 933

email wsda.seymour@gmail.com

Competition will be conducted over the Victorian Modified Course

The Seymour Working Sheep Dog Club wishes to recognise the support of the following sponsors & donors

AJ, DJ, & MC GREENSHIELDS, B TEHAN, BL & CM O'SULLIVAN, BT & AM TEHAN, DP&DJ LAWRENCE, FRANK, ALISON & ALAN COOMBS, DH & HM FREEMAN, GRAHAME SMITH FAMILY, HABBIES HOWE PASTORAL CO, , JA & JA MCCRACKEN, KOBYSBOYN PARTNERSHIP, M GREENSHIELDS, TARCOMBE HEREFORDS, W JEFFERY



55th Seymour Working Sheep Dog Trials

The Seymour Working Sheep Dog Club welcomes you to Seymour and thanks you for your support. We hope you have an enjoyable and successful time and we look forward to your company at our 2021 Sheep Dog Trials.

ORDER OF COMPETITION & PROVISIONAL TIMES

Please do check the Notice Board for any changes

FRIDAY 26th March

- 8:00 AM Briefing by Judge/s
- 8:30 AM- approx 1:30 PM Novice - Numbers 1-23
- 1 :35 pm - approximately 4:00PM Novice - Numbers 24-35
- 4:00PM Novice Final
- Following Open Improvers 1-28 as time permits
- 6:00 PM Welcome Barbeque Please advise numbers for catering purposes

SATURDAY 27th March

- 8:00 AM to approx 1:00 PM Open Improvers continuing numbers 1-56
- 1:15 PM to approx 6:00PM Open Improvers continuing numbers 1-56

Sunday 28th March

- 8:00 AM Open Improvers if required
- - Farmers Trial
- - Encourage Trial
- - Improver Open Final
- - Presentation

CAMPING - PLEASE SEE ATTACHED MAP for camping allocation. Sites have been allocated to avoid power overload on power boxes. If you have not booked camping, please see Secretary on arrival for allocation.

PARKING - Please do not park in the let out area and no parking in front of, or, in Pavilions.

VENUE LAYOUT - The let out & take off will be on the Edwards Street end of the oval. The Secretariat will be located in the bottom of the Football Timekeeping Tower.

SCRATCHINGS - Please advise scratching to the Secretary – Colin Davidson 0411 658 933.

CATERING -LUNCH & MORNING/AFTERNOON TEA available in Ken Hall Pavilion daily - please support the catering provided by the Seymour A & P Society.

THERE WILL BE BAGS (\$30 per bag) of DOGPRO DOG FOOD AVAILABLE FOR PURCHASE during the trials.

Please see the Secretary.

